MEADOWBROOK - NASP PARENTAL CONSENT FORM



MEADOWBROOK ELEMENTARY ARCHERY

In the National Archery in Schools Program, students will participate in comprehensive safety training conducted by a certified National Archery in Schools Instructor – there is **no cost** to be part of this program. However, we have limited spots available. Please sign up quickly, and plan to attend regularly in order to get the full benefit of the program. Participants are expected to follow all school rules.

This program is for students in 4th, 5th, and 6th grade at Meadowbrook Elementary.

NASP builds confidence, self-esteem, and patience while being competitive against personal and team goals.

Listed are the grade level archery practice days:

- 4th Grade: Every Tuesday after school till 4:20 (Mr. Een & Mrs. Erikson)
- 5th Grade: Every Wednesday after school till 4:20 (Mrs. Goudy & _____)
- **6**th **Grade**: Every **Thursday** after school to 4:20 (Mr. Goudy & _____)

Archery sessions begin the <u>week of October 18th</u> (18, 19, 20). Students must *return the attached parental consent* form to the office by Wednesday **October 12th** to be allowed to participate.

- We need two more **volunteers** to help on Wednesday and Thursdays-please contact Mr. Van Natter at 801-402-1600 or email <u>rvannatter@dsdmail.net</u> If you can help!
- This program is dependent on parent volunteers. Without volunteers we will be combining 5th and 6th grades. There are a limited number of spots available, and the priority will be going to 6th grade as they will not be able to participate next year.
- There will also be an option this year of ordering T-shirts for \$10

Sincerely, Meadowbrook Elementary

Parental Consent Form Attached

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Please complete and **return** this form to the office by **Friday, October 15**.

Student's First and Last Name: (Please Print)	
Grade:	
Meadowbrook Elementary – Bountiful, UT	
☐ If it is held, I do plan on participating in the State A	rchery Tournament in Ogden in March.
☐ If it is held, I <i>do not</i> plan to participate in the State	Archery in Ogden in March.
*STUDENTS DO NOT NEED TO PARTICIPATE IN THE S SCHOOL ARCHERY PROGRAM.	TATE TOURNAMENT TO BE A PART OF THE
In exchange for the opportunity to participate in the 20 Program, I agree to the following: The National Archery officers will not be responsible for, nor legally liable for bodily or personal injury suffered in conjunction with a program, regardless of fault. I hereby waive all claims a Program, its sponsors, personnel, directors and officers liability or cause of action arising out of any injury or damage, or expense arising out of participation in, or a	y in the Schools Program and its directors and r, any damage or loss of property or either any activities of the 2022-23 school archery against the National Archery in the Schools s, employees, and volunteers, from any and all eath to person or property, and any other loss,
I understand that on occasion the School and the Utah Division of Wildlife Resources use photos on its website and Division-related publicity. I also understand that the Division will only use group photos of youth and will never identify them by name.	
If the person executing the foregoing release is a n completed.	ninor, the following section must be
I represent that I am a parent or legal guardian of the n hereby agree that we both shall be bound by it.	ninor who has signed the above release, and I
Parent or Guardian (Printed)	
Parent or Guardian (Signature)	Date